

# ADMISSIONS APPLICATION

## SCHOOL INFORMATION

**AECC Career School**  
300 S. Spring, Suite 300  
Little Rock, AR 72201  
501-615-8922

## STUDENT INFORMATION

|                 |                                |                         |
|-----------------|--------------------------------|-------------------------|
| Student Name:   |                                | Social Security Number: |
| Address:        |                                | City/State/Zip:         |
| Telephone:      |                                |                         |
| E-mail Address: |                                |                         |
| Education:      | Name of High School Completed: |                         |
|                 | City/State:                    |                         |
| Education:      | Name of College Attended:      |                         |
|                 | City/State:                    |                         |

## Program Request

|                                                                           |                |                                                               |                                         |
|---------------------------------------------------------------------------|----------------|---------------------------------------------------------------|-----------------------------------------|
| Program Name:                                                             |                |                                                               |                                         |
| Course Length:                                                            | Contact Hours: | Date the training is to begin:                                |                                         |
|                                                                           | Course(s)      |                                                               | <b>Business Skills Training Program</b> |
| <b>Pre-Employment Career Readiness Training Program</b>                   |                | Microsoft Applications: Office 365- <b>Outlook</b>            |                                         |
|                                                                           |                | Microsoft Applications: Data Entry- <b>Word 365, Level I</b>  |                                         |
| <b>Customer Service Skills Training Program</b>                           |                | Microsoft Applications: Data Entry- <b>Excel 365, Level I</b> |                                         |
|                                                                           |                | Microsoft Applications: Office 365- <b>Power Point</b>        |                                         |
| <b>Certified Nursing Assistant (CNA)</b>                                  |                |                                                               |                                         |
| <b>Certified Pharmacy Technician (CPhT)</b>                               |                |                                                               |                                         |
| *Total Cost is estimated and based on current cost and subject to change. |                |                                                               |                                         |
| <b>TOTAL COST: \$</b>                                                     |                |                                                               |                                         |

| METHOD OF PAYMENT                                                                                                                                                                                                                                                                                                   |                   |          |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|-----------|
| Method of Payment (check one)                                                                                                                                                                                                                                                                                       |                   |          |           |
|                                                                                                                                                                                                                                                                                                                     |                   |          |           |
| Money Order ( )                                                                                                                                                                                                                                                                                                     | Cashier Check ( ) | Cash ( ) | Other ( ) |
| [If interest is charged or more than three payments are allowed, state the terms. If no interest is charged, so state]                                                                                                                                                                                              |                   |          |           |
|                                                                                                                                                                                                                                                                                                                     |                   |          |           |
| <b>“Any holder of this consumer credit contract is subject to all claims and defenses which the debtor could assert against the seller of goods or services obtained pursuant hereto or with the proceeds hereof. Recovery hereunder by the debtor shall not exceed the amounts paid by the debtor hereunder. “</b> |                   |          |           |

| REFUND POLICY                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------|
| Refunds are applicable according to State Board of Private Career Education Rules and Regulations and AECC guidelines.       |
| (i) At completion of less than twenty-five percent (25%) of the program, the refund shall be made on a pro rata basis.       |
| (ii) At completion of 25% but less than 50% of the program, the student shall be refunded not less than 50% of the tuition.  |
| (iii) At completion of 50% but less than 75% of the program, the student shall be refunded not less than 25% of the tuition. |
| (iv) At completion of 75% or more of the program no refund is due the student                                                |
| .                                                                                                                            |

| ACKNOWLEDGMENTS                                                                                                                 |                                                                                             |                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Licensed by the Arkansas Division of Higher Education.                                                                          |                                                                                             |                                                                                                                              |
|                                                                                                                                 |                                                                                             |                                                                                                                              |
|                                                                                                                                 |                                                                                             |                                                                                                                              |
|                                                                                                                                 |                                                                                             |                                                                                                                              |
| <div style="border-bottom: 1px solid black; height: 1.2em; margin-bottom: 5px;"></div> Name of Student (Print)                  | <div style="border-bottom: 1px solid black; height: 1.2em; margin-bottom: 5px;"></div> Date | <div style="border-bottom: 1px solid black; height: 1.2em; margin-bottom: 5px;"></div> Signature of Student                  |
|                                                                                                                                 |                                                                                             |                                                                                                                              |
| <div style="border-bottom: 1px solid black; height: 1.2em; margin-bottom: 5px;"></div> Printed Name of Authorized AECC Official | <div style="border-bottom: 1px solid black; height: 1.2em; margin-bottom: 5px;"></div> Date | <div style="border-bottom: 1px solid black; height: 1.2em; margin-bottom: 5px;"></div> Signature of Authorized AECC Official |

Updated: 4/20/21

## BACKGROUND INFORMATION SECTION

To ensure that these criteria are evaluated before appointments are made, all applicants must complete this application and agree to a background check. Any information contained on the application is strictly confidential, except that it is subject to the Privacy Notice, as printed in this application.

Full Name (first, middle, last) \_\_\_\_\_

Current Mailing Address \_\_\_\_\_  
\_\_\_\_\_

Current Phone Number \_\_\_\_\_ Social Security # (required) \_\_\_\_\_

Previous Names Used \_\_\_\_\_

Date of Birth (required) \_\_\_\_\_ Place of Birth \_\_\_\_\_ Sex: ☐ M ☐ F

Race: ☐ Indian ☐ White ☐ Black ☐ Hispanic ☐ Asian ☐ Other U.S. Citizen: ☐ Yes ☐ No

Have you ever been convicted of a felony, misdemeanor or ordinance violation? ☐ Yes ☐ No If yes, please provide details as date, type of offense, location, etc. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have pending court charges for a felony, misdemeanor or ordinance violation? ☐ Yes ☐ No If yes, please provide details as date, type of offense, location, etc. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## CONSENT TO RELEASE INFORMATION

I hereby authorize all parties named in this application to disclose information to Arkansas Employment Career Center any information necessary to determine eligibility information regarding my character. I hereby release the parties from all liability that may arise from furnishing such information.

All information in this employment application are true and accurate to the best of my knowledge and I agree to terms set forth.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_



# ARKANSAS STATE POLICE

ASP 122  
(Rev. 02/19/2019)

## Identification Bureau Individual Record Check Request Form

|                                                                                |            |                                          |                        |
|--------------------------------------------------------------------------------|------------|------------------------------------------|------------------------|
| _____                                                                          | _____      | _____                                    | _____                  |
| Last Name                                                                      | First Name | Middle Name                              | Jr./Sr./III            |
| _____                                                                          |            | Daytime Phone #: _____                   |                        |
| List <b>ALL</b> other names ever used (married, maiden, shortened, etc.) _____ |            |                                          |                        |
| Date of Birth: _____<br>(Month/Day/Year)                                       |            | State of Birth: _____                    | Race: _____ Sex: _____ |
| Social Security #: _____                                                       |            | Driver's License #: _____<br>State _____ |                        |
| Mailing Address: _____                                                         |            | Street/P.O. Box _____                    |                        |
| _____                                                                          |            | _____                                    | _____                  |
| City                                                                           | State      | Zip Code                                 |                        |

### APPLICANT RECORD NOTICE

**Obtaining Copy:** Procedures for obtaining a copy of the FBI criminal history record are set forth in Title 28, Code of Federal Regulations (CFR) Section 16.30 through 16.33 or the FBI website at <http://www.fbi.gov/about-us/cjis/background-checks>.

**Change, Correction, or Updating:** Procedures for obtaining a change, correction, or updating of an FBI criminal history record are set forth in Title 28, Code of Federal Regulations (CFR), Section 16.34.

I give my consent for the Arkansas State Police to conduct a criminal record search on myself and release any results to the following person or entity:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(First/MI/Last Name) (Month/Day/Year)

Release to: \_\_\_\_\_  
Arkansas Employment Career Center  
(First/MI/Last Name) **OR** Full Name of Agency

Mailing Address: \_\_\_\_\_  
300 S. Spring Street, Suite 300  
Street/P.O. Box \_\_\_\_\_  
Little Rock Arkansas 72201  
City State Zip Code

**WHEN THIS PROPERLY COMPLETED REQUEST FORM IS SUBMITTED (OTHER THAN IN PERSON BY THE SUBJECT OF THE CHECK) THIS REQUEST FORM MUST BE NOTARIZED**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

Subscribed and sworn before me, a Notary Public, in and for the county and state aforesaid, this is the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

### **BELOW FOR OFFICE USE ONLY**

☐ 82005 State Record Check

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